



# BONITA UNIFIED SCHOOL DISTRICT

115 West Allen Avenue San Dimas, California 91773 (909) 971-8200 Fax (909) 971-8329

**Superintendent**  
*Dr. Gary Rapkin*

**Assistant Superintendents**  
*Lois Klein – Educational Services*  
*Curtis Frick. – Human Resources Development*  
*Ann Sparks – Business Services*

**Board of Education**  
*Chuck Coyne*  
*Glenn Creiman*  
*Jim Elliot*  
*Diane Koach*  
*Patti Latourelle*

## **AGENDA**

### **REGULAR MEETING OF THE BOND OVERSIGHT COMMITTEE**

### **WEDNESDAY, APRIL 20, 2011**

### **6:00 P.M.**

Pursuant to Government Code Section 54954 and Education Code Section 35140, the Regular Meeting of the Bond Oversight Committee will be held on Wednesday, April 20, 2011 at 6:00 p.m. to discuss topics listed on the Agenda. The meeting will be held at the Education Center, 115 West Allen Avenue, San Dimas, CA.

This announcement is designed to alert the public to the opportunity to address the Bond Oversight Committee on Agenda items. Any person wishing to speak on an Agenda item will be granted up to five (5) minutes either before the time the item appears on the Agenda or during consideration of the Agenda item. Any person wishing to speak on a non-Agenda item of interest will be granted up to five (5) minutes during the Public Comments.

Any person addressing the Committee should first state their name, association with the District and their address.

### **AGENDA**

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|---|-----------------|
| <b>1. <u>CALL TO ORDER</u></b>                            | <b>Chairman</b> |
| <b>2. <u>WELCOME AND INTRODUCTIONS</u></b>                | <b>Chairman</b> |
| <b>3. <u>APPROVE SUMMARY 1/19/11</u></b>                  | <b>Chairman</b> |
| <b>4. <u>UPDATE ON CURRENT MODERNIZATION PROJECTS</u></b> | <b>Bernards</b> |
| <b>5. <u>BUDGET UPDATE</u></b>                            | <b>CPM</b>      |
| <b>6. <u>UPDATE ON FUTURE MODERNIZATION PROJECTS</u></b>  | <b>Staff</b>    |
| <b>7. <u>FUTURE MEETING DATES</u></b>                     | <b>Staff</b>    |
| <b>8. <u>COMMENTS FROM THE PUBLIC</u></b>                 | <b>Chairman</b> |